

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
C-7223

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Craig E. MITCHELL and Gerald D. MILLER

For: **POLYVINYL ALCOHOL AND OPTICAL BRIGHTENER CONCENTRATE**

22388 U.S. PTO
10/731495

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EJ744658740US**
☐ sheets of drawings.
☐ A certified copy of a _____ application.
☒ Declaration ☒ Signed. ☐ Unsigned.
☒ Power of Attorney
☒ Information Disclosure Statement
☐ Preliminary Amendment
☒ Other: **Recordation of Assignment & corresponding Assignment**

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	35	- 20 =	15	x \$18.00	\$270.00
Indep. Claims	4	- 3 =	1	x \$84.00	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$750.00
TOTAL FILING FEE					\$1,104.00

- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
☒ The Director is hereby authorized to charge and credit Deposit Account No. **08-2454**
as described below.
☒ Charge the amount of **\$1,104.00** as filing fee.
☒ Credit any overpayment.
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,
pursuant to 37 C.F.R. 1.311(b).

Dated: **9 December 2003**

M. Susan Spiering
Signature

M. Susan SPIERING, Reg. No. 34,933
Celanese Ltd.
IP Legal Dept., IZIP 701
P.O. Box 428
Bishop, TX 78343

cc: **File/C-7223**

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Craig E. MITCHELL and Gerald D. MILLER**

Docket No.

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Serial No.

Filing Date

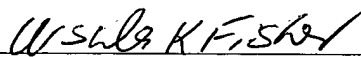
December 09, 2003

Examiner

Group Art Unit

Invention: **POLYVINYL ALCOHOL AND OPTICAL BRIGHTENER CONCENTRATE**I hereby certify that this **New Non-Provisional U.S. Patent Application & corresponding docs***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under
37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C.

20231-0001 on **December 09, 2003***(Date)***Ursula K. FISHER***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EJ744 658 740 US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**